

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SN	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, JANJIR-CHAMPA C.G.
2	AFFILIATION NUMBER	3330171
3	SCHOOL CODE (IF APPLICABLE)	15070
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, SCHOLAR'S ZONE MADWA PLANT ROAD. VILLAGE-GHUTHIYA. JANJIR-CHAMPA. JANJIR-CHAMPA, C.G. -495671
5	PRINCIPAL NAME	MRS KALPANA SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed. M.A. (Education)
7	SCHOOL EMAIL ID	info@dpschampa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08435505003

B: DOCUMENTS AND INFORMATION:

SN	DOCUMENTS/INFORMATION	LINK OF UPOLODED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dpschampa.com/affiliation-upgradation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dpschampa.com/societies-trust-company-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	https://www.dpschampa.com/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dpschampa.com/recognition-certificate-under-rte-act-2009/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://www.dpschampa.com/building-safety-certificate-2/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dpschampa.com/fire-safety-certificate-3/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.dpschampa.com/deo-certificate/
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://www.dpschampa.com/drinking-water-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SN	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dpschampa.com/https-dpschampa-com-admission/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://www.dpschampa.com/academics/calendar/

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dpschampa.com/school-management-committee/
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://www.dpschampa.com/parents-teachers-association-pta-members-2/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dpschampa.com/last-three-of-board-examination/

D: STAFF (TEACHING):

SN	INFORMATION	DETAILS
1	PRINCIPAL	MRS. KALPANA SINGH
2	TOTAL NO. OF TEACHERS	55
	PGT	12
	TGT	13
	PRT	17
3	TEACHERS SECTION RATIO	-
4	DETAILS OF WELLNESS TEACHER	GAYATRI SRIWAS
5	DETAILS OF COUNSELLOR	RADHIKA BANJARE

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	59	59	100%	-

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	63	59	93.65 %	-

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12828.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 46.45 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 69.67 SQ MTR
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=sDAVwS8xdNY

